

## **COUNCIL SUMMONS**

**You are hereby summoned to attend a meeting of the LLWCHWR TOWN COUNCIL to be held at the Welfare Hall, Woodlands Road, Loughor and to be held on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams on Monday NEXT the 4<sup>th</sup> April, 2022 commencing at 7.15pm.**

**Press and Public are invited to attend online but should give prior notice to the Clerk at [clerk@llwchwrTownCouncil.gov.uk](mailto:clerk@llwchwrTownCouncil.gov.uk) and detail any question they wish to submit. The agenda will be as follows-**

1. Mayor's Announcements
2. Apologies for absence.
3. To receive disclosures of Personal Interests from Members under the Council's Code of Conduct.  
(Note: Members are requested to identify the item number and subject matter that their Personal Interest relates to. Where the Personal Interest is a Prejudicial Interest they must withdraw from the meeting while that item of business is discussed.)
4. To confirm the Minutes of the Meeting of Council held on the 7<sup>th</sup> March, 2022.  
(copy enclosed)
5. To consider matters arising from the Minutes, if any.
6. To receive the Minutes of the meeting of the Welfare Hall Management Committee/Trustees held on the 7<sup>th</sup> March, 2022 (copy enclosed)
7. To receive the Minutes of the Functions Sub-Committee held on the 7<sup>th</sup> March, 2022.  
(copy enclosed).
8. To receive a report on current policing activity.
9. To consider correspondence received, if any.
10. To receive reports from Members attending meetings/functions.
11. To consider the Report of the Clerk (copy enclosed).
12. To consider the Planning Report (copy enclosed).
13. Any other business which the Chair determines to be urgent.
14. To consider passing a resolution to exclude the press and public during consideration of the next item of business due to the confidential nature of the matters to be considered.
15. To consider the Further Report of the Clerk (copy attached).

**Dated this 31st March, 2022**

**Clerk to the Council**

**CYNGOR TREF LLWCHWR**

**LLWCHWR TOWN COUNCIL**

**Minutes of the Meeting of Llchwyr Town Council held at the Welfare Hall, Woodlands Road, Loughor and on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams held on the 7<sup>th</sup> March, 2022.**

**PRESENT:** Councillor Jeff Bowen (Chair)

Councillors S. Beynon, Wendy Evans,  
Will Evans, I. James, P. Parsons, C. Phillips, C. Richards, K. Roberts, R. V. Smith, W. Smith,  
D. Walters (remote attendance), J. Williams and R. Williams.

(At the Welfare Hall and by Remote Access: 7.12 pm – 7.32 pm)

**142. MAYORS ANNOUNCEMENTS**

- (i) On the 14<sup>th</sup> February the Mayor presented a Council Grant in the sum of £100.00 to the ChromaMusic Community at St. Catherine's Church - the Mayor also received an invitation to the Group's Concert.
- (ii) On the 19<sup>th</sup> February the Mayor presented a Council Grant in the sum of £600.00 to the West Street Gymnastics Centre who expressed their thanks.

**143. APOLOGIES**

There were apologies for absence from Councillors A. Davis and P. Williams.

**144. DECLARATIONS OF INTEREST**

There were no Declarations of Interest.

**145. MINUTES OF COUNCIL**

It was **RESOLVED** that the Minutes of the Meeting of Council held on the 7<sup>th</sup> February, 2022 be confirmed as a correct record.

**146. MATTERS ARISING**

There were no matters arising.

**147. WELFARE HALL MANAGEMENT COMMITTEE/TRUSTEES**

The Minutes of the Meeting of the Welfare Hall Management Committee/ Trustees held on the 7<sup>th</sup> February, 2022 were noted and agreed.

**148. FUNCTIONS SUB COMMITTEE**

The Minutes of the Meeting of the Functions Sub Committee held on the 7<sup>th</sup> February, 2022 were noted and agreed.

**149. POLICE REPORT**

The Police had made their Report by means of e mails from Sgt. Rees and PCSO I. Davies.

**150. CORRESPONDENCE**

No correspondence had been received.

**151. MEMBERS REPORTS**

There were no Reports from Members.

**152. REPORT OF THE CLERK**

(a) Police Matters

The Police Report had been received.

(b) Accounts for Payment

It was **RESOLVED** that the following payments be authorised-

Microsoft Teams	£4.56
SA4 Community Magazine	£96.00
Clarity Copiers	£17.22

(c) Grants

No applications had been received

(d) Corporation Road/Speed Bumps

The Clerk's Report was **NOTED**.

(e) One Voice Wales

The Clerk's Report was **NOTED** and it was **RESOLVED** that payment be authorised for the account now due.

(f) Independent Remuneration Panel for Wales

The Clerk's Report was **NOTED**.

(g) Newsletter

The Clerk's Report was **NOTED** and it was **RESOLVED** that if possible a Newsletter be produced over the Easter period.

(h) Defibrillators

The Clerk's Report was **NOTED** and it was **RESOLVED** that

(i) Life Support Training and Safety be requested to order and install the necessary parts for the unit at the Jireh Chapel and that the Clerk be authorised to settle the Company's Invoice.

(ii) HeartBeat Trust be authorised to install a defibrillator at Parc William and that the Clerk be authorised to settle the Trust's Invoice

(iii) once the unit is operational at the Jireh that the Council enter into the maintenance Contract with Life Support Training and Safety

(iv) the Clerk arrange training for Members and members of the public with Heartbeat Trust

**153. PLANNING REPORT**

**1-** The Council considered the following planning applications upon which the observations of the Town Council had been requested

- (i) 2022/0286 Kingsbridge - Area 2  
119 Loughor Road, Gorseinon, Swansea, SA4 6RA

Mr. Ceri Hall- Two storey, part single storey side extension, single storey rear extension with first floor balcony with balustrade, front porch and fenestration alterations

It was **RESOLVED** that there would be no objection.

- (ii) 2022/0328 Kingsbridge - Area 2  
11 Swansea Road, Gorseinon, Swansea, SA4 4HF  
Mr. Lee Bushell- Detached garage

It was **RESOLVED** that there would be no objection.

**154. URGENT ITEMS**

There were no urgent items.

**155. EXCLUSION OF THE PRESS AND PUBLIC**

It was **RESOLVED** that the press and public be excluded from the meeting during the discussion of the next item due to the confidential nature of the matter under discussion.

**156. FURTHER REPORT OF THE CLERK**

- (a) Payments

It was **RESOLVED** that the payments referred to in the Report be authorised

- (b) Receipts and Payments

The Clerk's Report was **NOTED**

**Chair**

**CYNGOR TREF LLWCHWR**

**LLWCHWR TOWN COUNCIL**

**Minutes of the Meeting of the Welfare Hall Management Committee/Trustees held at the Welfare Hall, Woodlands Road, Loughor and on a remote basis in accordance with the**

**provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams held on the 7<sup>th</sup> March,2022.**

**PRESENT:** Councillor I.James (Chair)

Councillors S.Beynon,J.Bowen,Wendy Evans,  
Will Evans,P.Parsons,C.Phillips, C.Richards, K.Roberts,R. V.Smith, W.Smith,D.Walters(remote attendance), J.Williams and R.Williams.

(At the Welfare Hall and by Remote Access: 7.00 pm – 7.11 pm)

**51. APOLOGIES**

There were apologies for absence from Councillors A.Davis and P.Williams.

**52. DECLARATIONS OF INTEREST**

There were no declarations of interest.

**53. MINUTES**

It was **RESOLVED** that the minutes of the Meeting held on the 7<sup>th</sup> February,2022 be confirmed as a correct record.

**54. MATTERS ARISING**

There were no matters arising.

**55. REPORT OF THE CLERK**

(a)Payments

It was noted that the following payment had been made by Direct Debit-  
Virgin Media £75.60

(b)Users of the Welfare Hall

The Clerk's Report and verbal update were **NOTED** and it was **RESOLVED** that the Council's Covid-19 Precaution Policy be amended (after the 28<sup>th</sup> March) as follows-

- i)that the wearing of masks be a personal decision for all Users and visitors
- ii)kitchen be opened but each User and visitor sanitise and clean the room and equipment after each use
- iii)sanitiser to be used as before and regularly
- iv)Chamber Room to be opened but subject to fire regulations
- v)maximum of 120 people in the Hall
- vi)all toilets to be opened
- vii)no bouncy castles to be permitted in the Hall as they cause accidents and are dangerous
- viii)all other restrictions to be removed but subject nevertheless to current and any and all Welsh Government Regulations and Guidance for the time being in force and in pursuance thereof delegated power be granted to the Mayor,Chair of the

Welfare Hall Management Committee/Trustees and the Deputy Mayor in conjunction with the Clerk to add,delete,alter or amend the Council's Covid-19 Precaution Policy as and when appropriate.

(c) Flooding at the Hall

The Clerk's Report and verbal update were **NOTED** and it was **RESOLVED** that-

- i) that the final quotation for the flood barrier gate be accepted for the sum indicated and the Clerk be authorised to place the necessary order
- ii) in respect of the major works necessary to prevent flooding the Mayor be authorised to approach the three Contractors referred to in the Report to ascertain if they wished to submit proposals and if necessary approach other Contractors

(d) Welfare Hall Roof

The Clerk's Report and verbal update were **NOTED** and it was **RESOLVED** that payment of the roofing Contractors's Invoice be authorised.

(e) Refurbishment Works

The Clerk's Report and the verbal updates from the Mayor and the Clerk were **NOTED** and it was **RESOLVED** that the Clerk be authorised to instruct the various Contractors referred to in the Report and update and to make payment to such Contractors as and when necessary.

(f) Old Gates

The Clerk's Report was **NOTED**.

(g) Receipts and Payments

The Clerk's Report was **NOTED**.

**56. URGENT ITEMS**

There were no urgent items.

**Chair**

**CYNGOR TREF LLWCHWR**

**LLWCHWR TOWN COUNCIL**

**Minutes of the Meeting of the Functions Sub Committee**

**held at the Welfare Hall, Woodlands Road, Loughor and on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams held on the 7<sup>th</sup> March 2022.**

**PRESENT:** Councillor Jeff Bowen (Chair)

Councillors S. Beynon, Wendy Evans, Will Evans, I. James, P. Parsons, C. Phillips, C. Richards, K. Roberts, R. V. Smith, W. Smith, D. Walters (remote attendance) J. Williams and R. Williams.

(At the Welfare Hall and by Remote Access: 7.33 pm – 8.01 pm)

**51. APOLOGIES**

There were apologies for absence from Councillors A. Davis and P. Williams.

**52. DECLARATIONS OF INTEREST**

There were no Declarations of Interest.

**53. MINUTES**

It was **RESOLVED** that the Minutes of the Meeting held on the 7<sup>th</sup> February, 2022 be confirmed as a correct record.

**54. MATTERS ARISING**

There were no matters arising.

**55. CLERK'S REPORT**

**(i) Council Events-Annual Dinner**

The Clerk's Report was **NOTED** and it was **RESOLVED** that in respect of the Annual Dinner the following arrangements would be put in place-

a) two bouquets would be ordered for the Lady Mayoress and the wife of the Guest of Honour.

b) Mayor to arrange Guest of Honour

c) catering to be supplied by the Globe Inn

d) waiters/waitresses to be organised by Members

e) Clerk and Caretaker to cover bar

f) raffle proceeds to be paid into the Mayor's Account and bar takings to be paid into main Town Council Account.

g) Invites to be sent out by the 14<sup>th</sup> March and replies by the 4<sup>th</sup> April.

h) seating arrangements to be determined by the Mayor and the Chair of the Welfare Hall Management Committee/Trustees.

i) Councillor Robert Smith to be Master of Ceremonies.

**(ii) Awards Evening**

The Clerk's Report was **NOTED** and it was **RESOLVED** that

a) the West Street Gymnastics Centre be invited to carry out a performance

b) Members forward nominations to the Clerk

## **56. OTHER COUNCIL FUNCTIONS**

It was **NOTED**

a)that a Craft Fayre will be held at the Welfare Hall on the 2<sup>nd</sup> April and

b)that a Jubilee Community Picnic will be held at Parc Williams on the 5<sup>th</sup> June

And it was **RESOLVED** that a Grant of £1,000.00 be awarded to the Friends of Parc William.

**Chair**

**Agenda Item 11**

## **LLWCHWR TOWN COUNCIL**

**Date 4thApril,2022**

### **REPORT OF THE CLERK**

## **CONTENTS**

**1-Police Matters**

**2-Accounts for Payment**

**3-Grants**

**4-Proposals for Mayor and Deputy Mayor for the Municipal Year 2022/2023**

**5-Defibrillators**

**6-Bank Signatories**

**Dated this 31st March,2022.**

**Agenda Item 11**



# LLWCHWR TOWN COUNCIL

## FULL COUNCIL

Date 4<sup>th</sup> April,2022

### Report of the Clerk

## CONTENTS

### **1-Police Matters**

The Clerk has e-mailed Sgt.Rees but at the time of writing this Report the Clerk has not received any Police Report or confirmation that Sgt.Rees will be in attendance.

### **2-Accounts for Payment**

The following Account needs to be authorised-

Microsoft Teams	£4.56
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### **3-Grants**

a)Kids Cancer Charity(to be determined under S.1 LGA 2000(Well being powers)

The Clerk has received the following request-the organisation is a registered Charity and has not previously received Grant funding from the Council.The Charity has £88,000.00 in its Bank Account as of mid March.



# Kids Cancer Charity

Kids Cancer Charity is entirely dependent on voluntary donations

Clerk, Nigel Havard  
Llwchwr Town Council  
30 Huntingdon Way  
Tycoc  
Swansea  
SA2 9HN

March 2022

Dear Clerk

We are writing to you today to appeal for financial assistance to help us fulfil our commitment to improve the quality of life for children affected by cancer and their families. Our work is vital to the people we support in Swansea, throughout Wales and the whole of the UK.

Kids Cancer Charity was established in 1989 by a group of parents whose children had been diagnosed with cancer and those experiences had highlighted the drastic lack of information and support available to them. Our charity's aims are simple – to improve the quality of life for children affected by cancer and to support their families through the unimaginable stress that they live with daily.

We understand how it feels to have a child affected by cancer and know that childhood cancer affects the entire family, so we are here to offer both individual and family support.

Our promise to anyone who contacts us is that we'll listen, and we'll try our best to help with our services which include:



Play Therapy; Befriending; Support Groups; Compassionate Care UK Breaks; Disneyland Paris breaks and American Dream Experience breaks.

We believe that helping children and families is all about continuity; no matter what the prognosis – we give our support for as long as it is needed.

Children and families who need our support are referred to us via hospital oncology departments, social services, schools and other organisation and charities from all over the UK.

All our services are free to the families however, the cost of our services to the charity is more than £300,000 per annum.

Established in 1989 as Christian Lewis Trust.

Charity Registration number: 1113821 and company limited by guarantee No. 5536898  
Registered Office: 62 Walter Road, Swansea, SA1 4PT Tel: 01792 480500 Fax: 01792 480700  
Website: [www.kidscancercharity.org](http://www.kidscancercharity.org) E-mail: [enquiries@kidscancercharity.org](mailto:enquiries@kidscancercharity.org)



Every donation matters and can help us make that difference.

Just £100 could help us provide 5 hours of emotional support/befriending over the telephone. £350 could help us cover the cost of insurance for one of our caravans.

A donation of £500 would cover the cost of a Compassionate Care UK Break for one family. These breaks are specifically for children who have cancer and their siblings or those bereaved by cancer. Also, when a child has just finished a course of chemotherapy or their prognosis is poor, the family have an opportunity to spend quality time together and enjoy a break in a tranquil, well equipped, safe environment on the Welsh coast.



As a small charity our running costs are kept to a minimum. Any donation that you think fit will go a long way to enable us to continue and indeed enhance the services of the charity.

May I take this opportunity to thank you for your kind consideration.

Yours sincerely

Rose

Rose Davies  
Appeals Officer

Kids Cancer Charity will not share your details with any third parties, if you would rather not hear from the charity again, please contact us via email [appeals@kidscancercharity.org](mailto:appeals@kidscancercharity.org) or by telephone on 029 20489833.

*"Thank you so much for letting us stay at the Kids Cancer Charity caravan here at Lydstep Beach. Perfect location and breath-taking views. Just what we needed after months of hospital stays. Emma has recently completed chemotherapy for a brain tumour and this holiday has made her be a 'normal' child again- and has really enjoyed playing in the parks, visiting Folly farm and Caldey Island and being on the beach. Thank you." Roberts Family*

b)Ty Hafan(to be considered under S.1 LGA 2000 (well being powers))

The Clerk has received the following request for funds;the organisation is a registered Charity and has not previously received any funding from the Council. The Charity have £153,000.00 in the Bank.

“Dear Llŵchwr Town Council,

I hope this email finds you all well?

I am reaching out to you today as a representative of Ty Hafan, the leading children's hospice in Wales, and on behalf of all the families who rely on our services for support, care and respite.

I am sure you get bombarded with requests for financial support, but I appreciate you taking a moment to consider making a small donation at the end of your financial year, through unspent funds to enable us to be there for as many families as we can. I have attached some local statistics around how many families and services we support, through the generosity of our supporters across Wales.

Ty Hafan, is a place of hope, strength, care, and support to children with life-limiting conditions and their families in Wales. We are there for them in their darkest hours, offering, emotional, practical, end of life, and therapeutic support, clinical advice, and so much more. Although our Hospice in Sully is a well-known landmark, Ty Hafan also supports families in their local communities throughout Wales. We are a local charity with local solutions. You are now part of an exceptional army of support contributing directly to enabling us to sustain and grow our services, giving families respite, helping them make memories and have fun, and allowing parents and siblings a safe haven.

Now we are in our 23rd year, and we need our supporters more than ever. We currently only receive 5% funding from the government and rely heavily on our generous and passionate supporters to continue the vital work we do.

The last two years have been challenging for us all, but we are proud to say the hospice continued to deliver vital services. So, instead of trying to explain the impact we make on families, I want to leave you with the testimony from a family using Ty Hafan's services, for you to truly understand the impact we make.

[harley's story \(tyhafan.org\)](http://tyhafan.org)

[harley's story - tyhafan.org](http://tyhafan.org)

Harley, a “cheeky chops” seven-year-old from Llanelli, is definitely one of a kind. He had his first operation on a cystic lung when he was still inside his mum Becca’s tummy and at two days old, he had open surgery to remove most of his left lung.

[www.tyhafan.org](http://www.tyhafan.org)

Thank you for your time today and for considering supporting Ty Hafan to continue making a real difference to children with life-limiting conditions and their families in Wales, we could not do this without your support. If you would like to know more, please do not hesitate to email or telephone me.

Best wishes and Diolch,

Shelley

	<p><b>Shelley Kirkham</b>   Senior Fundraising Executive Tŷ Hafan   Hayes Road, Sully CF64 5XX Mob: 07917436032 Tel: 02920 532193 <a href="http://www.tyhafan.org">www.tyhafan.org</a></p>
	

#### **4-Proposals for Mayor and Deputy Mayor for the municipal year 2022/2023**

Members views are sought for the nomination of Mayor and Deputy Mayor for the Municipal Year 2022/2023

LLWCHWR TOWN COUNCIL

#### ELIGIBILITY CRITERIA FOR THE APPOINTMENT OF THE MAYOR AND DEPUTY MAYOR

1. Only existing members of Council are eligible for nomination to the office of Mayor or Deputy Mayor.

2. A member of Council is only eligible for nomination to the office of Mayor or Deputy Mayor if they have held office as a Councillor for a minimum term ie 5 years prior to holding office as Mayor.
- 3(a). Subject to (b) below the minimum term for eligibility for nomination will be the period running from the time a Councillor is first elected to the office of Councillor to the time when they are first re-elected to the said office.
- (b) Provided always that any prior period of co-option or any period of office held by a Councillor elected part of the way through the term of office of all other Councillors will not count towards a minimum term but will count towards the long service referred to in 4 below.
- 4(a) Subject to 5 below, the order of priority for nomination to hold the office as Mayor or Deputy Mayor will fall to the longest serving member of the Council provided always that they wish to accept the nomination.
- (b) The term “longest serving member” shall mean that member of Council who has served the largest number of years as a member of the Council.
- 5(a) A member who has previously held the office of Mayor and Deputy Mayor may be considered for a subsequent nomination to hold the office for a further term.
- (b) However for the purposes of the definition of longest serving member he or she will only be entitled to count those years of service on the Council which have accrued since he or she ceased to hold the office of Mayor.
- 6(a) At the Annual Meeting of Council the Mayor or person presiding will call for a nomination for the office of Mayor for the forthcoming Municipal Year.
- (b) Upon a nomination being received in accordance with the criteria set out above, the

Council will vote on whether to accept or reject the nomination in accordance with Standing Orders.

- (c) In the event of a nomination being rejected the person presiding at the meeting will call for a further nomination and the procedure in (b) above will be followed until such time as a nomination is accepted.

7. The procedure set out in 6 above will likewise be followed for the appointment of a Deputy Mayor.

The list of Members and their respective periods of service are set out in the Chart in Appendix 1.

## **5-Defibrillators**

a)the Council's contract with HeartBeat Trust is in respect of the following units-

i)Reverend James

ii)Penuel Chapel

iii)Parc William

The Clerk is currently awaiting some suggested dates from the Trust for the provision of training both to Members and members of the public and may be able to give a verbal update at the Meeting.

The Clerk sets out for Members information an e mail received from the Trust on the 12 th march-

"I have placed the Zoll AED Plus in situ at Parc William Pavillion this afternoon.

I have replaced the faulty alarm and so an alarm will sound when you open the cabinet.

I have checked the defibs at Penuel chapel and Rev James Public House too and changed the batteries for the alarms here also.

The Penuel Chapel and Rev James Pub are already live on The Circuit and I shall put the Parc William on in a moment.”

b)the Council intends to enter in a service/maintenance contract with Life Support Training and Safety in respect of the 8 units listed below-

Welfare Hall

Gorseinon Fire Station

Loughor Inshore Rescue

Jireh Evangelical Church

Garden Village Stores

Garden Village FC Clubhouse

Llwchwr Workingmens Club

Loughor Rugby Club

The Council sets out an e mail received from the Company on the 29<sup>th</sup> march-

“HI Nigel

Yes we are in a position to commence, I have put the cheque in the bank today so will be cleared by Friday, not that it will make a difference, we will be commencing our inspection and checks over the coming days, the details of the units will be uploaded ASAP to the Circuit and we will then fully manage the ongoing maintenance and recommissioning following deployment by the ambulance service.

We will be adding security labels and identification stickers to each unit and each unit will have a clear contact number to call following deployment. Should the council be made aware of any deployments or security concerns please contact me as soon as possible and I will always priorities the units. We carry stock of each pad type so there should be no delays in recommissioning.

I will be sending over a couple of documents later simply for your records namely the schedule and the maintenance agreement.

Should any units be used or deployed ill always let you know so you have an understanding of what has been used, please could you let us know if anything changes your side or if you want



to look at changing any of the units. As we know the G3 units don't have a lot of life left in them, but we'll nurse them as much as possible. "

## **6-Bank Signatories**

As Members will be aware the Council operates financially through the use of chequebooks with the current signatories being Councillors Pam Williams, Ireen James, Will Evans and Wendy Evans. It would seem that three of these signatories may not be available after the Elections and Members are therefore requested to consider the matter.

**Dated this 31st March, 2022.**

**Agenda Item 13**

## **LLWCHWR TOWN COUNCIL**

**Date 4<sup>th</sup> April, 2022**

### **PLANNING REPORT**

#### **1-Planning Applications**

At the time of writing this Report, notification has been received of the following Planning applications upon which the observations of the Town Council are requested: -

i) 2022/0314 Kingsbridge - Area 2

Ysgol Gynradd Gymraeg Pontybrenin , Loughor Road, Gorseinon,

Swansea, SA4 6AU

Mr. Scourfield- Siting of one storage container and two freestanding canopies

ii) 2022/0325 Kingsbridge - Area 2

Harvester Restaurant, Victoria Road, Gowerton, Swansea, SA4 3AB

Mr. Firth- Four internally and one externally freestanding post mounted signs, one

internally illuminated fascia sign, one non-illuminated welcome fascia

sign

iii) 2022/0399 Kingsbridge - Area 2

48 Belgrave Road, Gorseinon, Swansea, SA4 6RF

Mr & Mrs Jonathan Roberts-Single storey rear extension and fenestration alterations

iv) 2022/0539 Upper Loughor - Area 2

26 Waun Road, Loughor, Swansea, SA4 6QN

Mr Steve Proud- To crown reduce and crown lift one Oak tree covered by TPO 517

v) 2022/0610 Upper Loughor - Area 2

Land South Of Glebe Road, Glebe Road, Loughor, Swansea

Mrs Francesca Evans- Non Material Amendment to planning permission 2021/0112/FUL granted 2nd September 2021 to allow for the submission of amended plans for the Beech House Type on Plot 9 on the approved layout (re-numbered as Plot 101) to reduce the height of the first floor bathroom window by 150mm

vi) 2022/0546 Kingsbridge - Area 2

56 Belgrave Road, Gorseinon, Swansea, SA4 6RF

Mr Christopher Woodley- Single storey side extension and single storey rear extension

vii) 2022/0505 Upper Loughor - Area 2

Land Adjacent To 6 Pen Y Cae Lane, Loughor, Swansea, SA4 6RX

Mr David Barnes- Detached dwelling (Variation of condition 1 of planning permission 2017/0816/S73 granted 15th June 2017) to extend the period of time for commencement by a further 5 years

viii) 2022/0440 2022/0440

Land Adjacent To, 125 West Street, Gorseinon, Swansea, SA4 4AG

Fox Property Developments- Detached dwelling (Details of access, appearance, landscaping, layout and scale and discharge of conditions 10 relating to a Construction Environmental Management Plan and 11 relating to a Lighting Strategy pursuant to outline Planning Permission 2020/0765/OUT granted 26th November 2020)

ix) 2022/0638 Upper Loughor - Area 2

51 Waun Road, Loughor, Swansea, SA4 6QN

Mr Robert Hughes-Two storey rear extension, first floor side extension, side roof extension, alterations to fenestration and rear extension to garage to form a garden room

**Agenda Item 15**

**LLWCHWR TOWN COUNCIL**

**Date 4<sup>th</sup> April, 2022.**

**FURTHER REPORT OF THE CLERK**

**CONTENTS**

**1-Payments**

**2-Receipts and Payments**

