

**CYNGOR TREF LLWCHWR**

**LLWCHWR TOWN COUNCIL**

**Minutes of the Meeting of**  
**Llwchwr Town Council**  
**held on the 6<sup>th</sup> September,2021**

**PRESENT:** Councillor Jeff Bowen (Chair)

Councillors A.Davis,S.Beynon,Wendy Evans,  
Will Evans,I.James,P.Parsons,C.Phillips, C.Richards, R.V.Smith,  
W.Smith,D.Walters,J.Williams,P.Williams and R.Williams

(Welfare Hall,Loughor: 7.17 pm – 8.29 pm)

**49. MAYORS ANNOUNCEMENTS**

- (i)With great sadness the Mayor announced the death of former Councillor Esme Davies who died on the 12<sup>th</sup> July,2021 aged 89 years. Members observed a minute's silence as a mark of respect.
- (ii)On the 12<sup>th</sup> July the Mayor,accompanied by the Mayoress,presented Council pens to the Year 6 pupils of Pontybrenin English School.
- (iii)On the 14<sup>th</sup> July the Mayor,accompanied by the Mayoress,presented Council pens to the Year 6 pupils of Pontybrenin Welsh School.
- (iv)On the 15<sup>th</sup> July the Mayor presented a Council Award to Mr.Alan Toothill on the occasion of his retirement as HeadTeacher of Penyrheol Comprehensive School.
- (v)On the 16<sup>th</sup> July the Mayor presented Council pens to the Year 6 pupils of Tre Uchaf Primary School-the Mayor also presented a Council Award to Mrs.Christine Hewitt on the occasion of her retirement from the School as HeadTeacher.
- (vi)Also on the 16<sup>th</sup> July the Mayor presented Council pens to the Year 6 pupils of Casllwchwr Primary School.
- (vii)On the 21<sup>st</sup> July the Mayor presented a Council Award to Mrs.Beryl Jones of Castle Street,Loughor on the occasion of her 90<sup>th</sup> Birthday.
- (viii)On the 12<sup>th</sup> August the Mayor presented a Grant cheque of £200.00 to Parc Williams Bowling Club.
- (ix)On the 20<sup>th</sup> August the Mayor presented a Council Award to Mr.John Morris on the occasion of his 90<sup>th</sup> Birthday.

(x) On the 29<sup>th</sup> August the Mayor, accompanied by the Mayor of Gorseinon, attended Loughor Rugby Club on the occasion of the Decky Memorial Touch Rugby Tournament and presented prizes to the winners of the various Competitions.

(xi) On the 1<sup>st</sup> September the Mayor presented a Grant cheque of £200.00 to the Friends of Parc Melyn Mynach.

**50. APOLOGIES**

There was an apology for absence from Councillor Kelly Roberts.

**51. DECLARATIONS OF INTEREST**

The following declaration of interest was made:-

Councillor C.Richards declared an interest in Minute 59(c) (iii)

**52. MINUTES OF COUNCIL**

It was **RESOLVED** that the Minutes of the Meeting of Council held on the 5<sup>th</sup> July, 2021 be confirmed as a correct record.

**53. MATTERS ARISING**

There were no matters arising.

**54. WELFARE HALL MANAGEMENT COMMITTEE/TRUSTEES**

The Minutes of the Meeting of the Welfare Hall Management Committee/ Trustees held on the 5<sup>th</sup> July, 2021 were noted and agreed.

**55. FUNCTIONS SUB COMMITTEE**

The Minutes of the Meeting of the Functions Sub Committee held on the 5<sup>th</sup> July, 2021 were noted and agreed.

**56. POLICE REPORT**

The Police were not in attendance.

**57. CORRESPONDENCE**

The Clerk reported that he had received an Invoice from United in respect of various stationery matters and it was **RESOLVED** to authorise payment.

**58. MEMBERS REPORTS**

There were no Reports from Members.

**59. REPORT OF THE CLERK**

(a) Police Matters

The Police Report had not been received.

(b) Accounts for Payment

It was **RESOLVED** that the following payments be authorised-

Community Mag(Swansea Ltd)	£96.00
Postage	£76.20

(c) Grants

(i) Garden Village Bowling Club

The Clerk's Report was **NOTED** and it was **RESOLVED** that the Clerk make further enquiries of the Club.

(ii) Ronald McDonald House Charities

The Clerk's Report was **NOTED**

(iii) Loughor Town Band

The Clerk's Report was **NOTED** and it was **RESOLVED** that a Grant in the sum of £500.00 be awarded.

(d) Council Newsletter-

The Clerk's Report was **NOTED** and it was **RESOLVED** that the payments to Jireh and Heart of the Community be authorised but that there be further enquiries in one of the areas covered by Centurion.

(e) Home Start Cymru

The Clerk's Report was **NOTED** and it was **RESOLVED** that the poster referred to in the Report be published(space permitting) on the Council's NoticeBoards and website.

(f) Swansea Bay University Health Board

The Clerk's Report was **NOTED** and it was **FURTHER NOTED** that individual Members may wish to respond individually to the Engagement Document.

(g) Council's Printer

The Clerk's Report was **NOTED** and it was **RESOLVED** that the Council proceed with the Proposal set out in the Report.

(h) Queen's Platinum Jubilee

The Clerk's Report was **NOTED**.

(i) Covid-19 Memorial

The Clerk's Report was **NOTED** and it was **RESOLVED** that:

- (i) the Clerk seek a further Quotation from the firm mentioned by Councillor C.Richards and
- (ii) if required, delegated power be granted to the Clerk in conjunction with the Mayor(or Deputy Mayor in his absence) and the Chair of the Welfare Hall Management Committee/Trustees to approve any Quotation

(j) Local Government and Elections (Wales) Act 2021

The Clerk's Report was **NOTED** and it was **RESOLVED** that

- (i) the Clerk seek the further advice from OneVoiceWales and
- (ii) the Clerk e mail all Members to confirm whether they wished Agendas to be sent electronically or as at present paper copies hand delivered to Member's private addresses.

(k) Defibrillators

The Clerk's Report was **NOTED** and it was **RESOLVED** that

- (i) the Clerk contact Calon Heart and request that they carry out the actions referred to in the Report
- (ii) payment of the Invoice referred to in the Report be authorised and
- (iii) that there be an ongoing provision in the Council's Budget for the maintenance of the Council's defibrillators

(l) Plenary Powers in the Recess

The Clerk's Report was **NOTED**.

(m) SA4 Community Magazine

The Clerk's Report was **NOTED** and it was **FURTHER NOTED** that possibly the Town Council might contribute to the Magazine on a bi-monthly basis.

**60. PLANNING REPORT**

**1-** The Council considered the following planning applications upon which the observations of the Town Council had been requested

- (i) 2021/2142 Kingsbridge - Area 2  
65 West Street, Gorseinon, Swansea, SA4 4AF  
Mr John Savage- Two storey, part single storey rear extension  
It was **RESOLVED** that there would be no objection.

**61. URGENT ITEMS**

There were no urgent items.

**62. EXCLUSION OF THE PRESS AND PUBLIC**

It was **RESOLVED** that the press and public be excluded from the meeting during the discussion of the next item due to the confidential nature of the matter under discussion.

**63. FURTHER REPORT OF THE CLERK**

(a) Payments

It was **RESOLVED** that the payments referred to in the Report be authorised

(b) Receipts and Payments

The Clerk's Report was **NOTED**

**Chair**

