

**CYNGOR TREF LLWCHWR**

**LLWCHWR TOWN COUNCIL**

**Minutes of the Meeting of**

**Llwchwr Town Council**

**held on the 2<sup>nd</sup> March, 2020**

**PRESENT:** Councillor Will Evans(Chair)

Councillors S.Beynon,J. Bowen,H.Huelin,I.James,P.Parsons,  
C.Phillips,C.Richards,R. V.Smith, W.Smith,D.Walters,J.Williams,P.Williams,  
and R.Williams

(Welfare Hall, Loughor: 7.40pm – 8.22pm)

**144. PUBLIC REPRESENTATION**

By virtue of Procedural Standing Order 37(c) the Chair at his discretion and at a convenient time in the transaction of the business can permit members of the public to make representations and answer questions.

Accordingly the Mayor gave leave to Mr.Wayne Erasmus of Charity Number 1167694 Hendy and Communities Park Committee to give a presentation on foodbanks.Mr.Erasmus emphasised the following points-

- 1-that he has experience of running foodbanks in various parts of Swansea
- 2-foodbanks run by Mr.Erasmus were open to “all those in need.”
- 3-he was interested in establishing a foodbank in the Welfare Hall on a Tuesday morning
- 4-he supplies fresh food as well as canned-these are donated by local supermarkets

The representations were **NOTED** and it was **RESOLVED** that-

- a) the Charity be granted approval to commence a foodbank in the Welfare Hall on a Tuesday morning for a trial period of 3 months free of charge subject to-
  - i)a review after 3 months
  - ii)the Council’s General Conditions of Hire
  - iii)any recommendations or comments by the Council’s Insurers
  - iv)the Charity,before taking entry,entering into a legal agreement with the Council to be prepared by the Clerk
- b) delegated power be granted to the Mayor,Deputy Mayor and the Chair of the Welfare Hall Management Committee/Trustees in conjunction with the Clerk to agree the terms of such agreement.

#### **145. MAYORS ANNOUNCEMENTS**

- (i) All present stood for a minute's silence in respect and memory of the Caretaker's father who had sadly passed away recently
- (ii) On Monday the 24<sup>th</sup> February the Mayor had presented a Civic Award to Mr. David Jenkins of Brynawell Road, Gorseinon on the occasion of his 90<sup>th</sup> Birthday - Mr. Jenkins had been delighted to receive the Award.

#### **146. APOLOGIES**

There were apologies for absence from Councillors A. Davis, Wendy Evans, and K. Roberts.

#### **147. DECLARATIONS OF INTEREST**

There were no declarations of interest.

#### **148. MINUTES OF COUNCIL**

It was **RESOLVED** that the minutes of the Meeting of Council held on the 3<sup>rd</sup> February 2020 be confirmed as a correct record.

#### **149. MATTERS ARISING**

There were no matters arising.

#### **150. WELFARE HALL MANAGEMENT COMMITTEE/TRUSTEES**

The Minutes of the Meeting of the Welfare Hall Management Committee/ Trustees held on the 3<sup>rd</sup> February 2020 were noted and agreed.

#### **151. FUNCTIONS SUB-COMMITTEE**

The Minutes of the Meeting of the Functions Sub-Committee held on the 3<sup>rd</sup> February 2020 were noted and agreed.

#### **152. POLICE REPORT**

The Police were not in attendance.

#### **153. PRESENTATION**

The Local Area Coordinator Joanne Edwards made a presentation to Members.

The presentation was **NOTED** and it was **RESOLVED** that Joanne's details be placed on the Council's website and in the Council's Noticeboards.

#### **154. CORRESPONDENCE**

Correspondence had been received from OneVoice Wales in respect of a Conference to be held jointly with SLCC on the 20<sup>th</sup> May and the correspondence was **NOTED**.

#### **155. MEMBERS REPORTS**

There were no Reports from Members.

**156. REPORT OF THE CLERK**

(a) Police Matters

There was no Police Report.

(b) Accounts for Payment

It was **RESOLVED** that the following payment be authorised-  
Clarity Copiers £43.09

(c) Grants-

(i) Wales Air Ambulance

The Clerk's Report was **NOTED** and it was **RESOLVED** to award a Grant in the sum of £300.00

(ii) Casllwchwr Ladies Bowling Club

The Clerk's Report was **NOTED** and it was **RESOLVED** to award a Grant in the sum of £200.00

(iii) Victim Support

The Clerk's Report was **NOTED**

(d) Swansea Pride

The Clerk's Report was **NOTED**

(e) Road Traffic Issues

The Clerk's Report was **NOTED** and it was **RESOLVED** that the Clerk respond to the correspondent as follows-

(i) Councillor R. Smith has already responded to point 3 of the letter

(ii) the Town Council meet the Police on a monthly basis to discuss issues

(iii) enforcement is different from education-educating the parents who drop the children off is an issue

(iv) the issues raised are longstanding and widespread

(v) the Town Council has no specific powers in this area. The Police have powers in respect of eg road obstruction and Swansea Council have powers in respect of eg yellow line offences-all incidents should be reported to these bodies immediately.

(f) Planning Appeal

The Clerk's Report was **NOTED** and it was **RESOLVED** that the Council did not wish to withdraw its earlier representations.

(g) Council Precept

The Clerk's Report was **NOTED**

(h)OneVoiceWales

The Clerk's Report was **NOTED** and it was **RESOLVED** that the fee of £1,431.00 be authorised for payment.

(i)Wildflower Planting

The Clerk's Report was **NOTED** and it was **RESOLVED** that

a)medieval carpet mix be sown at Cwmladron roundabout

b)the following areas also be sown(no particular mix)

-Foreshore-Gwynfe Road by the entrance to the foreshore car park: exact location to be determined by the horticultural experts

-Lower Loughor-strip running down at the back of the Castle Mound

-Globe Field-in middle-each side of the path

c)that delegated power be granted to the Mayor,Deputy Mayor and the Chair of the Welfare Hall Management Committee/Trustees in conjunction with the Clerk to agree and settle the cost of the planting.

(j)Independent Remuneration Panel for Wales Annual Report-February 2020

The Clerk's Report was **NOTED** and it was **RESOLVED** that in respect of Determination 42 a payment of £150.00 would be paid to each Councillor

Provided that if any Member wished to decline such payment they should inform the Clerk in writing by the end of March 2020.

(k)Public Path Diversion Order-Public Footpath No.LC40

The Clerk's Report was **NOTED** and it was **RESOLVED** that the Council had no objection to the Order.

## 157. PLANNING REPORT

1- The Council considered the following planning application upon which the observations of the Town Council had been requested

(i) 2020/0139 Upper Loughor - Area 2

Land South Of Glebe Road, Loughor, Swansea, SA4 6SR

Mrs Francesca Evans- Non-material amendment to amend the wording of Condition 7 (remediation strategy) from "prior to the occupation of any residential unit" to "prior to the occupation of plots 01-06 and plots 50-74"of Planning Permission 2013/0617 granted 05/09/2017

It was **RESOLVED** that there would be no objection

(ii) 2020/0133 Upper Loughor - Area 2

29 Waun Road, Loughor, Swansea, SA4 6QP

Mr Ben Whitehouse- Part two storey rear extension/part single storey rear

extension, front porch, detached outbuilding, addition of one first floor window to each side elevation of the main house and other fenestration alterations

It was **RESOLVED** that there would be no objection

(iii) 2020/0185 Upper Loughor - Area 2

7 Pen Y Cae Lane, Loughor, Swansea, SA4 6RX

Mr Mark Eynon-Side garage extension to link dwelling to existing detached garage

It was **RESOLVED** that there would be no objection

**158. URGENT ITEMS**

There were no urgent items.

**159. EXCLUSION OF THE PRESS AND PUBLIC**

It was **RESOLVED** that the press and public be excluded from the meeting during the discussion of the next item due to the confidential nature of the matter under discussion.

**160. FURTHER REPORT OF THE CLERK**

(a) Payments

It was **RESOLVED** that the payments referred to in the Report be authorised

(b) Receipts and Payments

The Clerk's Report was **NOTED**

(c) Globe Field

Tree Lights

The Clerk's Report was **NOTED** and the Clerk was authorised to pursue the matter with the relevant Officers of Swansea Council and if possible WPD.

(d) The Caretaker

The Clerk's Report was **NOTED** and it was **RESOLVED** that the Payments referred to in the Report be authorised.

Chair

